

**Dolores Huerta International Academy**  
**School Site Council Meeting Minutes**  
**Date: April 11, 2024/ Fecha: 11 de abril de 2024**

Roll Call of Members: X = Present  
Quorum Met\* (51% Voting Members):    Yes    No

*Composition is defined by California Ed. Code Section 52852*

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Discussion/Comments: [Click here to enter text.](#)

Action Taken:  Passed  Failed  No Action Taken      Vote Count:  Select #      Ayes Select #    Nays Select #    Abstained Select #

#### **IV. Reading, Revisions (if necessary), and Approval of Minutes from Prior SSC Meeting**

*Presented by SSC Secretary*

[Click here to enter text.](#) motioned to [Click here to enter text.](#)

Motioned seconded by [Click here to enter text.](#)

Discussion/Comments: [Click here to enter text.](#)

Action Taken:  Passed  Failed  No Action Taken      Vote Count:  Select #      Ayes Select #    Nays Select #    Abstained Select #

#### **V. Reports of Officers, Committees, and/or Representatives (ie: SAC, FACE Employees)**

*Presented by SSC Secretary*

Discussion/Comments: [Click here to enter text.](#)

#### **VI. Public Comments**

*Presented by SSC Secretary*

*Note: Under the open meeting law; no action related to public comment may be acted upon at the meeting and issues raised at this meeting may be scheduled for another SSC meeting.*

Discussion/Comments: [Click here to enter text.](#)

#### **VII. Unfinished Business**

*Presented by Chairperson/President or Principal*

##### **Agenda Item #1: (Describe Recommendation)**

[Click here to enter text.](#) motioned to [Click here to enter text.](#)

Motioned seconded by [Click here to enter text.](#)

Discussion/Comments: [Click here to enter text.](#)

Action Taken:  Passed  Failed  No Action Taken      Vote Count:  Select #      Ayes Select #    Nays Select #    Abstained Select #

\*More Unfinished Business items may be added as long as they are recorded in the same format as above.

**VIII. New Business**

*Presented by Chairperson/President or Principal*

**Agenda Item #1: FY 2024-25 SPSA**

Discussion/Comments: [Click here to enter text.](#)

**Agenda Item #2: Develop 2024-25 SPSA Actions/Services by reviewing available data and the SPSA Needs Assessment using the required template**

Discussion/Comments: [Click here to enter text.](#)

**Agenda Item #3: SSC Develops Unfunded SSC Priorities**

Discussion/Comments: [Click here to enter text.](#)

**OPTIONAL Agenda Item #4: Review and Approve 2024-25 Title 1 Parent and Family Engagement Policy and Home School Compact**

[Click here to enter text.](#) motioned to [Click here to enter text.](#)

Motioned seconded by [Click here to enter text.](#)

Discussion/Comments: [Click here to enter text.](#)

Action Taken:    Passed    Failed    No Action Taken    Vote Count: Select #    Ayes Select #    Nays Select #    Abstained Select #

**IX. Announcements**

*Presented by Chairperson/President or Principal*

Discussion/Comments: [Click here to enter text.](#)

**X. Adjournment**

**Time:** [Click or tap here to enter text.](#)

*Presented by SSC Chairperson/President*

Click here to enter text. motioned to adjourn the meeting.

Motioned seconded by Click here to enter text.

Action Taken: Passed Failed No Action Taken Vote Count: Select # Ayes Select # Nays Select # Abstained Select #

### 2024-25 SPSA Development Template

Date(s) completed by SSC: \_\_\_\_\_

**LEA/School GOAL 1:** Students will demonstrate improved academic growth and achievement through access to high quality educators, academic programs, and instructional resources that increase engagement and unlock potential.

**NEW and/or MODIFIED Evidence-based Actions/Services for 2024-25**

**P-5 91870.8 reW\*11/F13 12 Tf1 0 0 1 7.5**

**SSC Unfunded Priorities**



**LEA/School GOAL 1b:**

<b>NEW and/or MODIFIED Evidence-based Actions/Services for 2024-25</b>	<b>Pupils to be served</b>
<b>SSC Unfunded Priorities</b>	

**LEA/School GOAL 2: Students will demonstrate grade level literacy skills by the end of 3rd grade.**

<b>NEW and/or MODIFIED Evidence-based Actions/Services for 2024-25</b>	<b>Pupils to be served</b>
<b>SSC Unfunded Priorities</b>	